

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, JANUARY 10, 2023**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF DECEMBER 13, 2022 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER INTRODUCTION AND POTENTIAL ACTION ON RESOLUTION 101(23) REGARDING PLACEMENT OF TRAFFIC CONTROL DEVICES, SPECIFICALLY SPEED BUMPS AND SOLAR-POWERED RADAR SPEED SIGNS
4. CONSIDER INTRODUCTION AND POTENTIAL ACTION ON RESOLUTION 102(23) REGARDING DESIGNATION OF HANDICAP PARKING, SPECIFICALLY 1 STALL ON THE SOUTH SIDE OF CHURCH STREET, WEST OF 4TH STREET
5. DISCUSS DOWNTOWN PARKING RESTRICTIONS DURING SNOW REMOVAL – AS REQUESTED BY CITIZEN
6. CONSIDER INTRODUCTION AND POTENTIAL ACTION ON ORDINANCE 323 (23) REPEALING SECTIONS 3-511, 3-512, 3-513, 3-514, 3-515, 3-516, 3-517, 3-518, 3-519 AND 3-601 OF THE MUNICIPAL CODE, CHANGING THE NAME OF CHAPTER THREE, ARTICLE FIVE, ADOPTING CHAPTER THREE, ARTICLE SIX OF THE MUNICIPAL CODE ESTABLISHING RULES AND REGULATIONS FOR THE OPERATION OF ALL-TERRAIN VEHICLES, UTILITY TYPE VEHICLES AND GOLF CAR VEHICLES WITHIN THE CITY LIMITS OF THE CITY OF ALBION AND ADOPTING CHAPTER THREE, ARTICLE NINE OF THE MUNICIPAL CODE ESTABLISHING PENAL PROVISIONS FOR THE VIOLATION OF THE PROVISIONS OF CHAPTER THREE.
7. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
8. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
9. CONSIDER EMPLOYEE EVALUATION FOR APPROVAL
10. ITEMS TO BE PUT ON NEXT MEETING AGENDA
Next Regular Meeting: FEBRUARY 14, 2023 7:30 pm
11. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410

The voting members of the public body are required to attend in person unless ordered by the local health district to quarantine or isolate; however, interested members of the public may attend meetings in person or via tele-conference by using the following conference number: 308-646-0001 or www.uberconference.com/cityofalbion