

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING – PUBLIC HEARING
TUESDAY, OCTOBER 12, 2021**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR’S COMMENTS
2. CONSIDER APPROVAL OF MINUTES OF THE SEPTEMBER 28, 2021 CITY COUNCIL MEETINGS
3. CONSIDER AEDC REQUEST TO RELEASE SALES TAX FUNDS IN THE AMOUNT OF \$50,000 TO ASSIST CAR QUEST WITH CONSTRUCTION/FAÇADE COSTS.
4. OPEN PUBLIC HEARING TO CONSIDER ZONE CHANGE APPLICATION OF WHITE STAR OIL COMPANY FOR APPROVAL
5. OPEN PUBLIC HEARING REGARDING THE ACTIVITIES OF THE NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT FOR A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND TO GIVE CITIZENS THE OPPORTUNITY TO BE HEARD REGARDING THE DOWNTOWN REVITALIZATION (DTR) GRANT
6. CONSIDER MEMBERSHIP APPLICATION OF SYDNEY SCHUMACHER TO THE ALBION VOLUNTEER FIRE DEPARTMENT
7. CONSIDER GARBAGE SERVICE CONTRACT WITH BUD'S SANITARY SERVICE, LLC FOR RENEWAL FOR THE TERM OF DECEMBER 1, 2021 TO NOVEMBER 30, 2022
8. CONSIDER LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM VENDOR AGREEMENT WITH THE STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES
9. CONSIDER BILLS TO BE PAID
 - CONSIDER MONTHLY BILLS REPORT
10. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
11. ITEMS TO BE PUT ON NEXT MEETING AGENDA

Next Regular Meeting: November 9, 2021 7:30 pm
12. ADJOURN

The voting members of the public body are required to attend in person; however, interested members of the public may attend meetings via tele-conference by using the following conference number: 308-646-0001 or www.uberconference.com/cityofalbion