

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, MAY 11, 2021**

7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,

ALBION, NE 68620

CONFERENCE CALL # 308-646-0001

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT AS POSTED AND PROVIDED FOR THE PUBLIC
 - ROLL CALL
 - MAYOR’S COMMENTS
2. CONSIDER MINUTES OF APRIL 28, 2021 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER REQUEST OF NEBRASKA DEPARTMENT OF ADMINISTRATIVE SERVICES TO TERMINATE LEASE #65151621 TO THE STATE FIRE MARSHAL’S OFFICE ON/AFTER JUNE 30, 2021
4. CONSIDER RIGHT OF WAY PERMIT APPLICATIONS AND/OR RENEWALS FOR APPROVAL:
 - EAGLE COMMUNICATIONS;
 - GREAT PLAINS COMMUNICATIONS;
 - FRONTIER COMMUNICATIONS.
5. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
6. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
7. CONSIDER RESOLUTION 105(21) REGARDING INTERLOCAL AGREEMENT WITH BOONE COUNTY FOR PLANS TO CONSTRUCT PUBLIC RESTROOM, CAMPSITES, AND FURNISHING OF WATER TO THE FAIRGROUNDS FREE OF CHARGE
8. ITEMS TO BE PUT ON NEXT MEETING AGENDA
9. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410

The public may attend meetings via tele-conference by using the following conference number: 308-646-0001 or www.uberconference.com/cityofalbion