

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, JANUARY 11, 2021  
7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620  
PUBLIC PHONE IN # 308-646-0001**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
  - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF DECEMBER 14, 2021 CITY COUNCIL MEETING FOR APPROVAL
3. ACCEPT THE RESIGNATION OF SAM MCMILLAN FROM THE ALBION AIRPORT AUTHORITY BOARD AND CONSIDER MAYORAL APPOINTMENT OF TONY LEVANDER TO FULFILL THE UNEXPIRED TERM
4. REVIEW ANNEXATION RECOMMENDATION OF THE ALBION PLANNING COMMISSION AND CONSIDER INITIATING FURTHER ANNEXATION ACTION REGARDING THE RECOMMENDATION
5. CONSIDER MEMBERSHIP APPLICATIONS OF JENNIFER MOLT AND AUSTIN BADER TO THE ALBION VOLUNTEER FIRE DEPARTMENT FOR APPROVAL
6. CONSIDER REQUEST OF NATHAN LANDAUER TO TRANSFER FORGIVABLE LOAN 17-DTR-103 TO TRAVIS LANDAUER
7. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
8. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
9. CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL
10. CONSIDER WATER EASEMENT AGREEMENT WITH ROBERT BITTNER AS FORMALLY REQUIRED BY CITY COUNCIL IN JUNE OF 2005
11. ITEMS TO BE PUT ON NEXT MEETING AGENDA

Next Regular Meeting: FEBRUARY 8, 2022 7:30 pm

12. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*

The voting members of the public body are required to attend in person unless ordered by the local health district to quarantine or isolate; however, interested members of the public may attend meetings in person or via tele-conference by using the following conference number: 308-646-0001 or [www.uberconference.com/cityofalbion](http://www.uberconference.com/cityofalbion)